#### ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

McWorkman Millworks

1/16/2023

Project Labor Coordinator Attn: SDUSD PSA Coordination Team 4860 Ruffner Street San Diego, CA 92111

Fax: (858) 496-1953

Email: <u>rpedregon@sandi.net</u> Other Email Recipients: Tom Lemmon <u>tom@sdbuildingtrades.com</u>; Frank Pena <u>fpena@swcarpenters.org</u>

## Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z ("PSA")

Dear Sir:

This is to confirm **McWorkman Millworks** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to [SDUSD Contract No. CZ21-0341-23.A1 and Whitman Elementary School Whole Site Modernization and Joint Use Field LLB], and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Pote Mc Workman

McWorkman Millworks

By: Peter T McWorkman / CEO

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

Fax Number

# Subcontractor's Pre-Job Conference Form: MCWORKMAN MILLWORKS INC

<b>Status</b> Published	<b>Version</b> 1	
Assigned PSA Specialist	Email	Phone Number
Rey Pedregon	rpedregon@sandi.net	(619) 288-5592

#### Subcontractor's Information

Contractor MCWORKMAN MILLWORKS INC

Company AddressPhone Number9222 CHESAPEAKE DRIVESUITE B SAN DIEGO, CA 92123

CSLB License Number 865778 **DIR Number** 1000001176

Contractor License Classification

"C-6 - CABINET, MILLWORK AND FINISH CARPENTRY, C-61 / D12 - SYNTHETIC PRODUCTS"

#### **Pre-Award & Contract Information**

Bid Number CZ21-0341-23	<b>Bid Title</b> Whitman Elementary School Whole Site Modernization and Joint Use Field LLB	<b>Prevaling Wage Determination</b> 2022-2
Contract Number	Contract Title	Contract Amount
CZ21-0341-23	Whitman Elementary School	14104027.55
	Whole Site Modernization and	
	Joint Use Field LLB	

### **Overall Scope of Work for Which Your Company is Responsible**

**Overall Scope of Work** Laminate casework, laminate counters

#### **Jobsite Scheduling Information**

Expected Start Date	Estimated Duration(Days)
6/1/2023	21
Number of Shifts	Shift Description
1	6:30 to 3:30
<b>Pay Day</b>	<b>Pay Period End Day</b>
Friday	Friday

#### **Jobsite Administration**

JOBSITE CONTACT ?	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Brandt	Richter	brichter@mcworkmanmillworks.com	(619) 886- 8968
Yes	Lead	Pete	McWorkman	pete@mcworkmanmillworks.com	(858) 277- 1151
Yes	Foreman	David	Goff	dgoff@mcworkmanmillworks.com	(858) 357- 4352

#### **Crew: casework install**

casework

Scope of Work your firm will perform on this project

**PSA Web Application** 

Equipment to be utilized in performing work on this Project

hand tools and battery operated power tools

#### **Referral and Jurisdictional Assignment** UNION ASSIGNME CREW SUMMARY ESTIMATE ESTIMATE ESTIMATE DIR CLASSIFIC MEMBER OF WORK NT D D D ATION STATUS ACTIVITIE STATUS START -WORKFOR WORKFOR S/RESPON END DATE CE CE PEAK AVERAGE SIBILITIES Carpenters Carpenter Pending Pending 6/1/2023 -3 3 casework Local 619 install 6/30/2023 Add other direct Subcontractors not included on the Division of Work TBD? TIERED SUBCONTRACTOR TIERED SUBCONTRACTOR'S SCOPE

Contractor not required to submit information